



Be vigilant, that ye may not do injustice to anyone, be it to the extent of a grain of mustard seed.

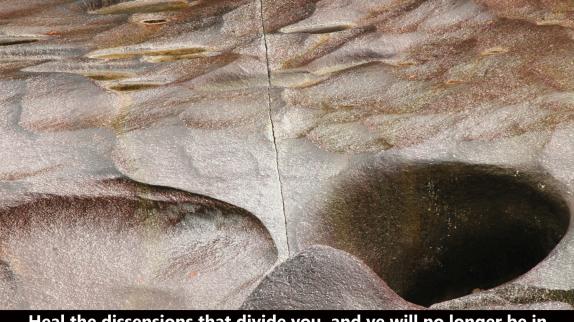


Tread ye the path of justice, for this, verily, is the straight path.



Compose your differences and reduce your armaments, that the burden of your expenditures may be lightened, and that your minds and hearts may be tranquillized.

Asmá' \ Names: 2-i



Heal the dissensions that divide you, and ye will no longer be in need of any armaments except what the protection of your cities and territories demandeth.

Asmá' \ Names: 2-ii



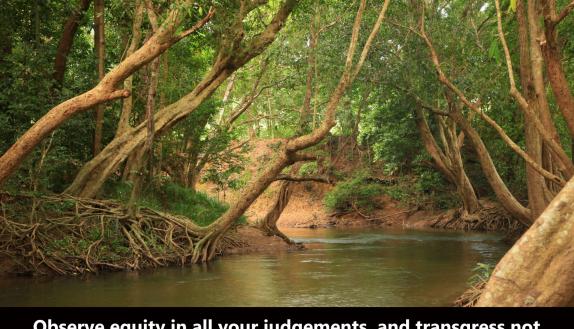
Beware not to deal unjustly with anyone that appealeth to you and entereth beneath your shadow.

Asmá' \ Names: 3-i



Take from this world only to the measure of your needs, and forgo that which exceedeth them.

Asmá' \ Names: 3-ii



Observe equity in all your judgements, and transgress not the bounds of justice, nor be of them that stray from its path.



Delight not yourselves in the things of the world and its vain ornaments, neither set your hopes on them.

Asmá' \ Names: 4-ii



Lay not on any soul a load which ye would not wish to be laid upon you ...



...and desire not for anyone the things ye would not desire for yourselves.



He, verily, shall increase the reward of them that endure with patience.



Blessed are the steadfastly enduring, they that are patient under ills and hardships, who lament not over anything that befalleth them, and who tread the path of resignation.



For the true lover desireth naught save reunion with his beloved and the seeker hath no goal but to attain unto the object of his quest. Their hearts long for reunion even as the body yearneth for the spirit, nay greater indeed is their longing, could ye but perceive it!

Asmá' \ Names: 7-i



Know ye of a certainty that all the treasures of the earth, all the gold, the silver, and the rare and precious gems they contain, are, in the sight of God, of His chosen ones and His loved ones, as worthless as a handful of clay.



Cleanse the mirrors of your hearts from the dross of the world and all that is therein, that they may reflect the resplendent light of God.



We, verily, have unfolded before your eyes that which shall profit you both in this world and in the realm of faith, and which will lead you to the path of salvation. Would that ye might turn thereunto!

Asmá' \ Names: 8-ii



Thou canst best praise Him if thou lovest His loved ones, and dost safeguard and protect His servants from the mischief of the treacherous, that none may any longer oppress them.

Asmá'\Names: 9-i



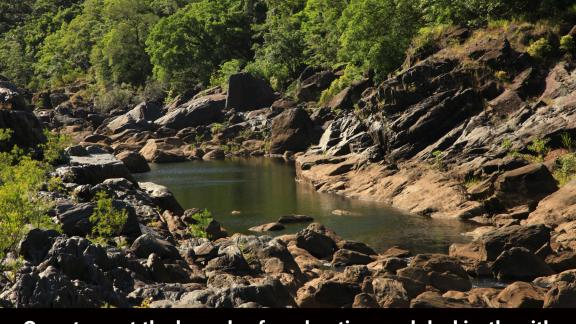
Shouldst thou cause rivers of justice to spread their waters amongst thy subjects, God would surely aid thee with the hosts of the unseen and of the seen, and would strengthen thee in thine affairs.

Asmá' \ Names: 9-ii



Place not thy reliance on thy treasures.

Asmá' \ Names: 10-i



Overstep not the bounds of moderation, and deal justly with them that serve thee.

Asmá' \ Names: 10-ii



It behoveth every king to be as bountiful as the sun, which fostereth the growth of all beings, and giveth to each its due ...

Asmá' \ Names: 11-i



The King should be as generous, as liberal in his mercy as the clouds, the outpourings of whose bounty are showered upon every land ...

Asmá'\Names: 11-ii



Cast away, therefore, the mere conceit thou dost follow, for mere conceit can never take the place of truth.

Asmá' \ Names: 12-i



Beware lest thou be led to connive at injustice.



It is not desirable that a man be left without knowledge or skills, for he is then but a barren tree.

Asmá' \ Names: 13-i



Then, so much as capacity and capability allow, ye needs must deck the tree of being with fruits such as knowledge, wisdom, spiritual perception and eloquent speech.

Asmá' \ Names: 13-ii



This Youth hath come to quicken the world and unite all its peoples.

Asmá' \ Names: 14-i



It behoveth everyone to traverse this brief span of life with sincerity and fairness.

Asmá' \ Names: 14-ii



The purpose of God in creating man hath been, and will ever be, to enable him to know his Creator and to attain His Presence.

Asmá' \ Names: 15-i



...it is incumbent upon everyone, even should he be resident in a particular land for no more than a single day, to become engaged in some craft or trade, or agriculture, and that the very pursuit of such a calling is, in the eyes of the one true God, identical with worship.

Asmá'\Names: 15-ii



The fruits of the tree of existence are trustworthiness, loyalty, truthfulness and purity.

Asmá' \ Names: 16-i



After the recognition of the oneness of the Lord, exalted be He, the most important of all duties is to have due regard for the rights of one's parents. This matter hath been mentioned in all the Books of God ...

Asmá' \ Names: 16-ii



Whatever competent physicians or surgeons prescribe for a patient should be accepted and complied with, provided that they are adorned with the ornament of justice. If they were to be endued with divine understanding, that would certainly be preferable and more desirable.

Asmá'\Names: 17-i



tranquillity of peoples, and the peace of all who dwell on earth are among the principles and ordinances of God.

Asmá' \ Names: 17-ii



Say: desist from wickedness and transgression, and lay hold on trustworthiness and piety, candour and sincerity.

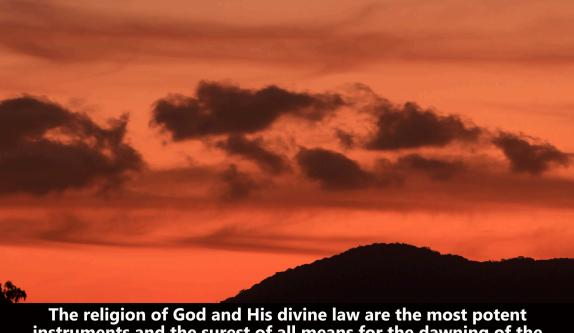
Asmá' \ Names: 18-i



Special regard must be paid to agriculture.



The craft of every craftsman is regarded as worship.



The religion of God and His divine law are the most potent instruments and the surest of all means for the dawning of the light of unity amongst men.

Asmá' \ Names: 19-ii

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