



If the learned and worldly-wise men of this age were to allow mankind to inhale the fragrance of fellowship and love, every understanding heart would apprehend the meaning of true liberty, and discover the secret of undisturbed peace and absolute composure.



Regard the world as the human body which, though at its creation whole and perfect, hath been afflicted, through various causes, with grave disorders and maladies.

Kamál \ Perfection: 1-ii



The Prophets of God should be regarded as physicians whose task is to foster the well-being of the world and its peoples, that, through the spirit of oneness, they may heal the sickness of a divided humanity.

Kamál \ Perfection: 2-i



Every Prophet Whom the Almighty and Peerless Creator hath purposed to send to the peoples of the earth hath been entrusted with a Message, and charged to act in a manner that would best meet the requirements of the age in which He appeared.



children of men from the darkness of ignorance, and guide them to the light of true understanding. The second is to ensure the peace and tranquillity of mankind, and provide all the means by which they can be established.

Kamál \ Perfection: 3-i



To none is given the right to question their words or disparage their conduct, for they are the only ones who can claim to have understood the patient and to have correctly diagnosed its ailments.



Little wonder, then, if the treatment prescribed by the physician in this day should not be found to be identical with that which he prescribed before. How could it be otherwise when the ills affecting the sufferer necessitate at every stage of his sickness a special remedy?



...every time the Prophets of God have illumined the world with the resplendent radiance of the Day Star of Divine knowledge, they have invariably summoned its peoples to embrace the light of God through such means as best befitted the exigencies of the age in which they appeared.

Kamál \ Perfection: 4-ii



These are not days of prosperity and triumph. The whole of mankind is in the grip of manifold ills.



Strive, therefore, to save its life through the wholesome medicine which the almighty hand of the unerring Physician hath prepared.



And now concerning thy question regarding the nature of religion. Know thou that they who are truly wise have likened the world unto the human temple. Kamál \ Perfection: 6-i



As the body of man needeth a garment to clothe it, so the body of mankind must needs be adorned with the mantle of justice and wisdom.

Kamál \ Perfection: 6-ii



Its robe is the Revelation vouchsafed unto it by God. Whenever this robe hath fulfilled its purpose, the Almighty will assuredly renew it.



For every age requireth a fresh measure of the light of God.



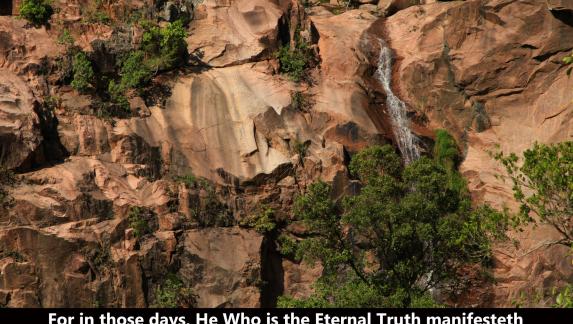
Every Divine Revelation hath been sent down in a manner that befitted the circumstances of the age in which it hath appeared.



Ponder a while. What is it that prompted, in every Dispensation, the peoples of the earth to shun the Manifestation of the All-Merciful? What could have impelled them to turn away from Him and to challenge His authority?



It is the veil of idle imaginations which, in the days of the Manifestations of the Unity of God and the Day Springs of His everlasting glory, hath intervened, and will continue to intervene, between them and the rest of mankind.



For in those days, He Who is the Eternal Truth manifesteth Himself in conformity with that which He Himself hath purposed, and not according to the desires and expectations of men.

Kamál \ Perfection: 9-ii



Say: no man can attain his true station except through his justice.

Kamál \ Perfection: 10-i



No power can exist except through unity.



No welfare and no well-being can be attained except through consultation.

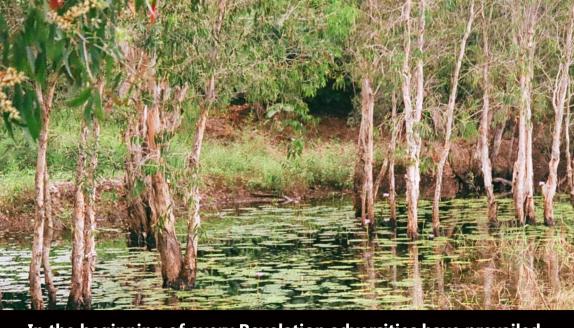
Kamál \ Perfection: 11-i





For everything there is and will continue to be a station of perfection and maturity. The maturity of the gift of understanding is made manifest through consultation.

Kamál \ Perfection: 12-i



In the beginning of every Revelation adversities have prevailed, which later on have been turned into great prosperity.



Immerse yourselves in the ocean of My words, that ye may unravel its secrets, and discover all the pearls of wisdom that lie hid in its depths.

Kamál \ Perfection: 13-i



Bend your minds and wills to the education of the peoples and kindreds of the earth, that haply the dissensions that divide it may, through the power of the Most Great Name, be blotted out from its face,...



It is incumbent upon every man of insight and understanding to strive to translate that which hath been written into reality and action...

Kamál \ Perfection: 14-i



The Prophets and Messengers of God have been sent down for the sole purpose of guiding mankind to the straight Path of Truth.

Kamál \ Perfection: 14-ii



Blessed is that teacher who shall arise to instruct the children, and to guide the people into the pathways of God,...

Kamál \ Perfection: 15-i



Strain every nerve to acquire both inner and outer perfections, for the fruit of the human tree hath ever been and will ever be perfections both within and without.

Kamál \ Perfection: 15-ii



Resort ye, in times of sickness, to competent physicians; We have not set aside the use of material means, rather have We confirmed it through this Pen,..

Kamál \ Perfection: 16-i



Nothing that existeth in the world of being hath ever been or will ever be worthy of mention. However, if a person be graciously favoured to offer a penny-worth — nay even less — in the path of God, this would in His sight be preferable and superior to all the treasures of the earth.

Kamál \ Perfection: 16-ii



Trustworthiness is as a stronghold to the city of humanity, and as eyes to the human temple.

Kamál \ Perfection: 17-i



worship. Kamál \ Perfection: 17-ii



In all circumstances they should conduct themselves with moderation; if the meal be only one course this is more pleasing in the sight of God; however, according to their means, they should seek to have this single dish be of good quality.

Kamál \ Perfection: 18-i



All men have been created to carry forward an everadvancing civilization.

Kamál \ Perfection: 18-ii



To act like the beasts of the field is unworthy of man.



Those virtues that befit his dignity are forbearance, mercy, compassion and loving-kindness towards all the peoples and kindreds of the earth.

Kamál \ Perfection: 19-ii

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