

Blessed Spot Reflections



Month of Raḥmat \ Mercy
Daily Readings



The source of all good is trust in God, submission unto His command, and contentment with His holy will and pleasure.



The essence of wisdom is the fear of God, the dread of His scourge and punishment, and the apprehension of His justice and decree.



The essence of religion is to testify unto that which the Lord hath revealed, and follow that which He hath ordained in His mighty Book.



The source of all glory is acceptance of whatsoever the Lord hath bestowed, and contentment with that which God hath ordained.



The essence of love is for man to turn his heart to the Beloved One, and sever himself from all else but Him, and desire naught save that which is the desire of his Lord.



True remembrance is to make mention of the Lord, the All-Praised, and forget aught else beside Him.



True reliance is for the servant to pursue his profession and calling in this world, to hold fast unto the Lord, to seek naught but His grace, inasmuch as in His Hands is the destiny of all His servants.



The essence of detachment is for man to turn his face towards the courts of the Lord, to enter His Presence, behold His Countenance, and stand as witness before Him.

Raḥmat \ Mercy Day: 4-ii



The essence of understanding is to testify to one's poverty, and submit to the Will of the Lord, the Sovereign, the Gracious, the All-Powerful.



The source of courage and power is the promotion of the Word of God, and steadfastness in His Love.



The essence of charity is for the servant to recount the blessings of his Lord, and to render thanks unto Him at all times and under all conditions.



**The essence of faith is fewness of words and abundance of deeds;
he whose words exceed his deeds, know verily his death is better
than his life.**



The essence of true safety is to observe silence, to look at the end of things and to renounce the world.



The beginning of magnanimity is when man expendeth his wealth on himself, on his family and on the poor among his brethren in his Faith.



The essence of wealth is love for Me; whoso loveth Me is the possessor of all things, and he that loveth Me not is indeed of the poor and needy. This is that which the Finger of Glory and Splendor hath revealed.



**The source of all evil is for man to turn away from his Lord
and set his heart on things ungodly.**



The most burning fire is to question the signs of God, to dispute idly that which He hath revealed, to deny Him and carry one's self proudly before Him.



The source of all learning is the knowledge of God, exalted be His glory, and this cannot be attained save through the knowledge of His Divine Manifestation.



The essence of abasement is to pass out from under the shadow of the Merciful and seek the shelter of the Evil One.



The source of error is to disbelieve in the One true God, rely upon aught else but Him, and flee from His Decree.



**True loss is for him whose days have been spent in utter
ignorance of his self.**



The essence of all that We have revealed for thee is Justice, is for man to free himself from idle fancy and imitation, discern with the eye of oneness His glorious handiwork, and look into all things with a searching eye.

Raḥmat \ Mercy Day: 11-ii



Thus have We instructed thee, manifested unto thee Words of Wisdom, that thou mayest be thankful unto the Lord, thy God, and glory therein amidst all peoples.

Rahmat \ Mercy Day: 12-i



They that are possessed of wealth and invested with authority and power must show the profoundest regard for religion.



**In truth, religion is a radiant light and an impregnable stronghold
for the protection and welfare of the peoples of the world**



Should the lamp of religion be obscured, chaos and confusion will ensue, and the lights of fairness and justice, of tranquillity and peace cease to shine.



The purpose of religion as revealed from the heaven of God's holy Will is to establish unity and concord amongst the peoples of the world; make it not the cause of dissension and strife.

Rahmat \ Mercy Day: 14-i



Our hope is that the world's religious leaders and the rulers thereof will unitedly arise for the reformation of this age and the rehabilitation of its fortunes.



**In these days the tabernacle of justice hath fallen into the
clutches of tyranny and oppression.**



Consider the pettiness of men's minds. They ask for that which injureth them, and cast away the thing that profiteth them.



We find some men desiring liberty, and priding themselves therein. Such men are in the depths of ignorance.

Rahmat \ Mercy Day: 16-i



Know ye that the embodiment of liberty and its symbol is the animal.



That which beseemeth man is submission unto such restraints as will protect him from his own ignorance, and guard him against the harm of the mischief-maker.



Regard men as a flock of sheep that need a shepherd for their protection.



**True liberty consisteth in man's submission unto My
commandments, little as ye know it.**



Beware lest ye prefer yourselves above your neighbours.



We exhort the loved ones of God to observe justice and fairness,...



...and to do that which would prompt the friends of God to evince tender mercy and compassion towards each other.

References:

- Day 1-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas Asl-i-Kullu'l-Khayr (Words of Wisdom): p155-157
Day 1-ii *ibid*
to
Day 12-i Tablets of Baha'u'llah Revealed After the Kitab-i-Aqdas, Ishráqát (Splendours) p125
Day 12-ii *ibid*
Day 13-i *ibid*
to
Day 13-ii Tablets of Baha'u'llah Revealed After the Kitáb-i-Aqdas, Ishráqát (Splendours) p129
Day 14-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas Lawh-i-Maqsúd (Tablet of Maqsúd): p168
Day 14-ii Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas Lawh-i-Maqsúd (Tablet of Maqsúd): p166
Day 15-i Gleanings From the Writings of Bahá'u'lláh, rev. ed. (Wilmette: Bahá'í Publishing Trust, 1983), CLIX, p335-336
Day 15-ii *ibid*
Day 16-i *ibid*
to
Day 17-ii Bahá'u'lláh, The Kitáb-i-Aqdas, para 125, p63
Day 18-i Gleanings from the Writings of Bahá'u'lláh, rev. ed. (Wilmette: Bahá'í Publishing Trust, 1983), CXLVI, p. 315
Day 18-ii Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas Ishráqát (Splendours): p134
Day 19-i *ibid*
Day 19-ii *ibid*



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