



Say: Human utterance is an essence which aspireth to exert its influence and needeth moderation.



As to its moderation, this hath to be combined with tact and wisdom as prescribed in the Holy Scriptures and Tablets.



As to its influence, this is conditional upon refinement which in turn is dependent upon hearts which are detached and pure.

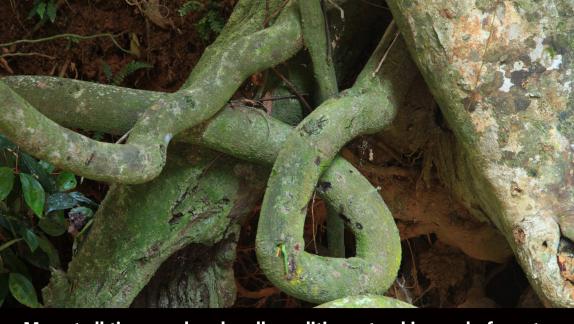


Exert your utmost endeavour that ye may develop such crafts and undertakings that everyone, whether young or old, may benefit therefrom.

Núr Light Day: 2-ii



Moreover He hath in every age and cycle, in conformity with His transcendent wisdom, sent forth a divine Messenger to revive the dispirited and despondent souls with the living waters of His utterance,...



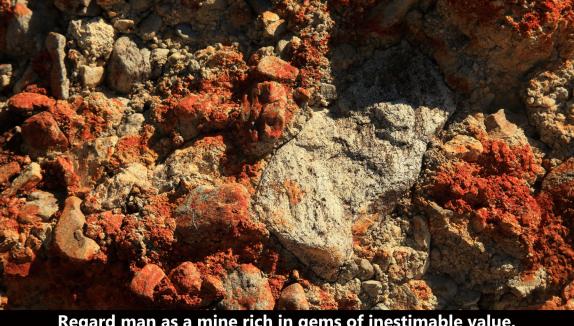
Men at all times and under all conditions stand in need of one to exhort them, guide them and to instruct and teach them.



Therefore He hath sent forth His Messengers, His Prophets and chosen ones that they might acquaint the people with the divine purpose underlying the revelation of Books and the raising up of Messengers,...



Man is the supreme Talisman. Lack of a proper education hath, however, deprived him of that which he doth inherently possess.



Regard man as a mine rich in gems of inestimable value. Education can, alone, cause it to reveal its treasures, and enable mankind to benefit therefrom.

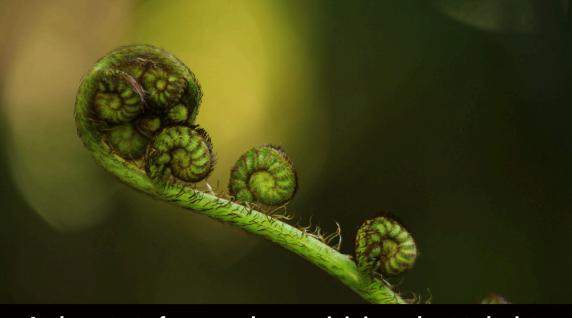


The fundamental purpose animating the Faith of God and His Religion is to safeguard the interests and promote the unity of the human race, and to foster the spirit of love and fellowship amongst men.

Núr Light Day: 5-ii



Suffer it not to become a source of dissension and discord, of hate and enmity.



At the outset of every endeavour, it is incumbent to look to the end of it.



It is incumbent upon them who are in authority to exercise moderation in all things.



Whatsoever passeth beyond the limits of moderation will cease to exert a beneficial influence.



Consider for instance such things as liberty, civilization and the like. However much men of understanding may favourably regard them, they will, if carried to excess, exercise a pernicious influence upon men.

Núr Light Day: 8-1



We cherish the hope that everyone may be adorned with the vesture of true wisdom, the basis of the government of the world.



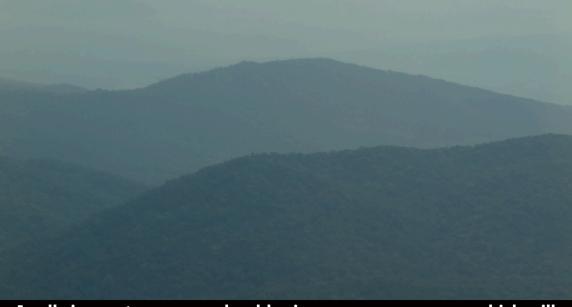
It ill beseemeth the station of man to commit tyranny;...



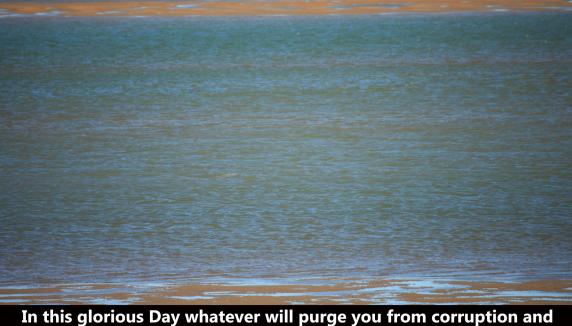
... rather it behoveth him to observe equity and be attired with the raiment of justice under all conditions.



The man of consummate learning and the sage endowed with penetrating wisdom are the two eyes to the body of mankind.



In all circumstances one should seize upon every means which will promote security and tranquillity among the peoples of the world.



In this glorious Day whatever will purge you from corruption and will lead you towards peace and composure, is indeed the Straight Path.

Núr Light Day: 11-i





How long will humanity persist in its waywardness?



How long will injustice continue?



How long is chaos and confusion to reign amongst men?



How long will discord agitate the face of society?

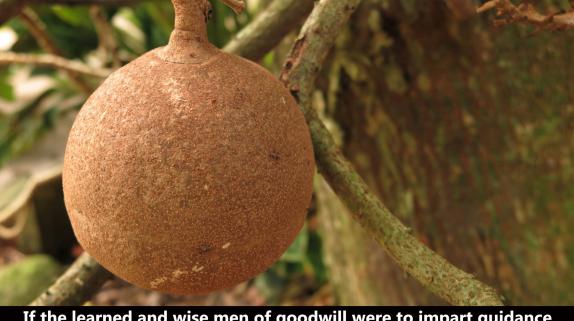


This humble servant is filled with wonder, inasmuch as all men are endowed with the capacity to see and hear, yet we find them deprived of the privilege of using these faculties.

Núr Light Day: 14-i



Were man to appreciate the greatness of his station and the loftiness of his destiny he would manifest naught save goodly character, pure deeds, and a seemly and praiseworthy conduct.



If the learned and wise men of goodwill were to impart guidance unto the people, the whole earth would be regarded as one country.

Núr Light Day: 15-i



No man of wisdom can demonstrate his knowledge save by means of words.



This showeth the significance of the Word as is affirmed in all the Scriptures, whether of former times or more recently.



For it is through its potency and animating spirit that the people of the world have attained so eminent a position.



Moreover words and utterances should be both impressive and penetrating.



Every word is endowed with a spirit,...



...therefore the speaker or expounder should carefully deliver his words at the appropriate time and place, for the impression which each word maketh is clearly evident and perceptible.

Núr Light Day: 18-i



Regard the world as the human body which, though at its creation whole and perfect, hath been afflicted, through various causes, with grave disorders and maladies.

Núr Light Day: 18-11



That one indeed is a man who, today, dedicateth himself to the service of the entire human race.



That which traineth the world is Justice, for it is upheld by two pillars, reward and punishment. These two pillars are the sources of life to the world.

Núr Light Day: 19-ii

Day 19-i

Day 19-ii

References: Day 1-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Hikmat (Tablet of Wisdom); p143 Day 1-ii ibid to Day 2-i Day 2-ii Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Hikmat (Tablet of Wisdom); p150 Day 3-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd): p161 Day 3-ii ibid to Day 4-ii Day 5-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd); p162 Day 5-ii Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas Lawh-i-Maqsúd (Tablet of Maqsúd): p168 Day 6-i ibid to Day 6-ii Day 7-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd); p169 Day 7-ii to ibid Day 8-i Day 8-ii Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd); p166 Day 9-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd); p170 Day 9-ii ibid Day 10-i Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd); p171 Day 10-ii ibid to Day 14-i Day 14-ii Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd); p172 Day 17-i Day 17-ii Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd): p172-173 Day 18-i ibid Day 18-ii Bahá'u'lláh, The Summons of the Lord of Hosts, Pages 88-96: #174

Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Lawh-i-Magsúd (Tablet of Magsúd); p167

Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Agdas Ishrágát (Splendours): p128-129

## **Núr \ Light Daily Readings**

Information on the Bahá'í Faith is available at: www.bahai.org & www.bahai.org.au

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