



Their concern hath ever been and now is for the betterment of the world. Their purpose is to obliterate differences, and quench the flame of hatred and enmity, so that the whole earth may come to be viewed as one country.



Fair speech and truthfulness, by reason of their lofty rank and position, are regarded as a sun shining above the horizon of knowledge.



Man is even as steel, the essence of which is hidden: through admonition and explanation, good counsel and education, that essence will be brought to light. If, however, he be allowed to remain in his original condition, the corrosion of lusts and appetites will effectively destroy him.



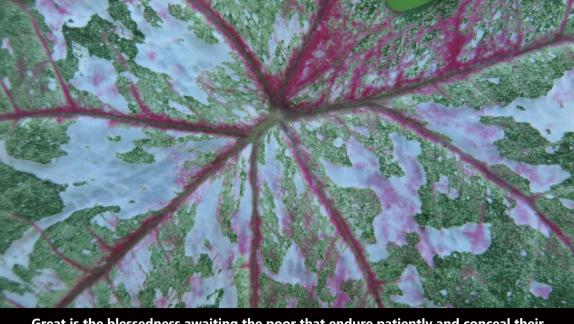
Cleave ye to the hem of the raiment of virtue and keep fast hold of the cord of piety and trustworthiness. Have regard to the good of the world and not to your own selfish desires.



Justice and equity are twin Guardians that watch over men. From them are revealed such blessed and perspicuous words as are the cause of the well-being of the world and the protection of the nations.



Above all else, the greatest gift and the most wondrous blessing hath ever been and will continue to be Wisdom. It is man's unfailing Protector. It aideth him and strengtheneth him.



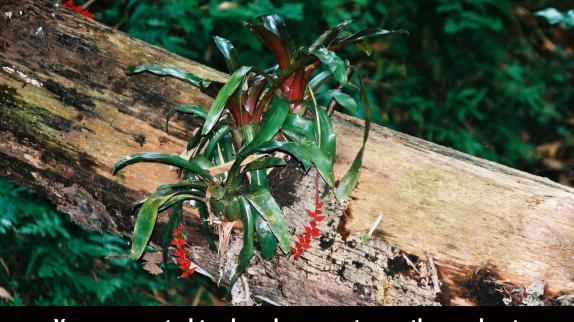
Great is the blessedness awaiting the poor that endure patiently and conceal their sufferings, and well is it with the rich who bestow their riches on the needy and prefer them before themselves.



It is incumbent upon each one of you to engage in some occupation—such as a craft, a trade or the like. We have exalted your engagement in such work to the rank of worship of the one true God.



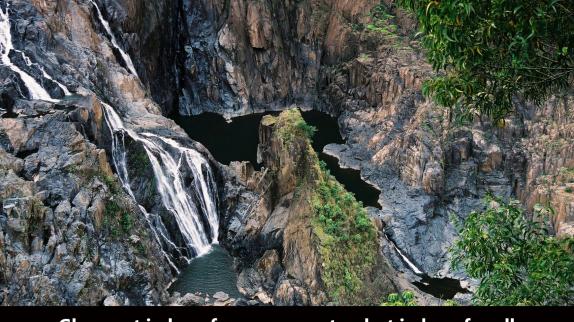
Commit not that which defileth the limpid stream of love or destroyeth the sweet fragrance of friendship.



Ye were created to show love one to another and not perversity and rancour.



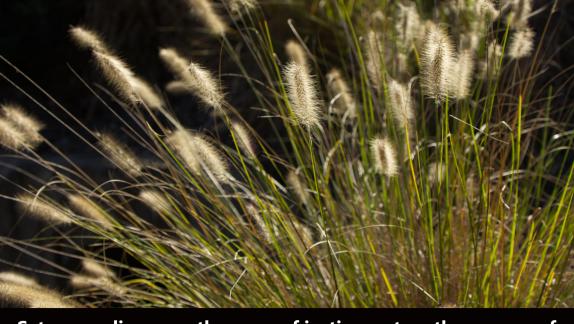
Take pride not in love for yourselves but in love for your fellow-creatures.



Glory not in love for your country, but in love for all mankind.



Let your eye be chaste, your hand faithful, your tongue truthful and your heart enlightened.



Set your reliance on the army of justice, put on the armour of wisdom...



...let your adorning be forgiveness and mercy...



The light of men is Justice. Quench it not with the contrary winds of oppression and tyranny.



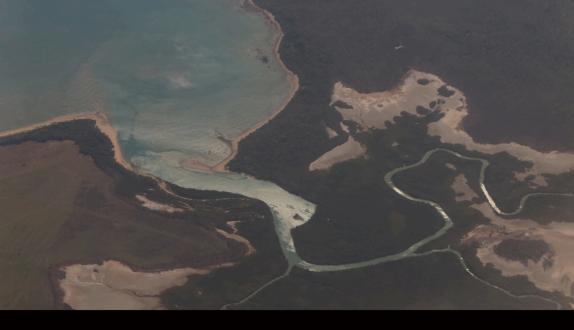
The purpose of justice is the appearance of unity among men.



O ye men of wisdom among nations! Shut your eyes to estrangement, then fix your gaze upon unity.



Cleave tenaciously unto that which will lead to the well-being and tranquillity of all mankind.



This span of earth is but one homeland and one habitation.



It behoveth you to abandon vainglory which causeth alienation and to set your hearts on whatever will ensure harmony.



In the estimation of the people of Bahá man's glory lieth in his knowledge, his upright conduct, his praiseworthy character, his wisdom, and not in his nationality or rank.

Jamál \ Beauty Day: 11-ii



Blessed is the ruler who succoureth the captive, and the rich one who careth for the poor, and the just one who secureth from the wrong doer the rights of the downtrodden, ... Jamál \ Beauty Day: 12-i



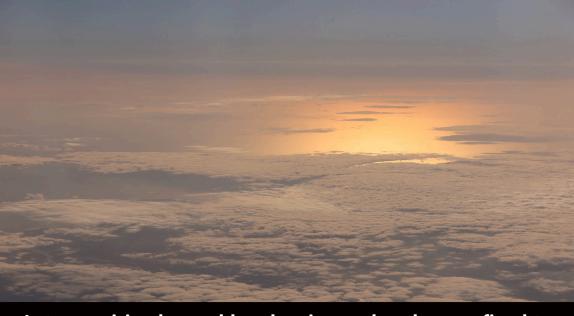
Blessed is he who preferreth his brother before himself.



Do not busy yourselves in your own concerns;...



... let your thoughts be fixed upon that which will rehabilitate the fortunes of mankind and sanctify the hearts and souls of men.



Let your vision be world-embracing, rather than confined to your own self.



Consort with the followers of all religions in a spirit of friendliness and fellowship.



It is not his to boast who loveth his country, but it is his who loveth the world.



I admonish you to observe courtesy, for above all else it is the prince of virtues.



Well is it with him who is illumined with the light of courtesy and is attired with the vesture of uprightness.



This is the day when the gems of constancy that lie hid in the mine of men's inner selves should be made manifest.



It behoveth man to adhere tenaciously unto that which will promote fellowship, kindliness and unity.



Everyone, whether man or woman, should hand over to a trusted person a portion of what he or she earneth through trade, agriculture or other occupation, for the training and education of children,...

Jamál \ Beauty Day: 17-ii



Time and again have We admonished Our beloved ones to avoid, nay to flee from, anything whatsoever from which the odour of mischief can be detected.



Adorn your temples with the adornment of trustworthiness and piety.



Help, then, your Lord with the hosts of goodly deeds and a praiseworthy character.



He is My true follower who, if he come to a valley of pure gold, will pass straight through it aloof as a cloud, and will neither turn back, nor pause. Such a man is, assuredly, of Me.

Jamál \ Beauty Day: 19-ii

Refere	ences:	
Day 1-i	Bahá'u'lláh, Epistle to the Son of the Wolf, p122-123	
Day 1-ii	Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas, Tarázát (Ornanments), p40	
Day 2-i	Bahá'u'lláh, A Compilation on Baha'i Education, p3	
Day 2-ii	Bahá'u'lláh, Trustworthiness: A Cardinal Bahá'í Virtue Compiled by the Research Department of the Universal House of Justice January 1987 Revised August 1990 , #18	
Day 3-i	Bahá'u'lláh, Epistle to the Son of the Wolf, p13	
Day 3-ii	Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas, Kalimát-i-Firdawsíyyih (Words of Paradise), p66	
Day 4-i	Gleanings From the Writings of Bahá'u'lláh, #C, p202	The state of the s
Day 4-ii	Bahá'u'lláh, The Kitáb-i-Aqdas, p33	CONTRACTOR OF THE PARTY OF THE
Day 5-i	Tablets of Baháʻuʻlláh Revealed After the Kitáb-i-Aqdas, Lawh-i-Hikmat (Tablet of Wisdom), p138	
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Day 12-ii	Tables (Dat // III/) Developed to the Wells in the Indian Company (Tables (Indian))	
Day 13-i	Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas, Lawh-i-Dunyá (Tablet of the World), p86-90	
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Day 17-ii	Table of Date (1974) December 1974 in the Land Control of the Market Control of the Mark	
Day 18-i	Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas, Lawh-i-Dunyá (Tablet of the World), p94	
Day 18-ii	Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas, Ishráqát (Splendors), p120 ibid	
Day 19-i		
Day 19-ii	Gleanings from the Writings of Bahá'u'lláh, #LX, p118	
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Jamál \ Beauty Daily Readings

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