



Blessed Spot Reflections

Month of Mulk \ Dominion
Daily Readings



Deal not treacherously with the substance of your neighbour.



Be ye trustworthy on earth, and withhold not from the poor the things given unto you by God through His grace. He, verily, will bestow upon you the double of what ye possess.



He, in truth, is the All-Bounteous, the Most Generous.



**O people of Bahá! Subdue the citadels of men's hearts with
the swords of wisdom and of utterance.**



They that dispute, as prompted by their desires, are indeed wrapped in a palpable veil.



Say: The sword of wisdom is hotter than summer heat, and sharper than blades of steel, if ye do but understand.



Draw it forth in My name and through the power of My might, and conquer, then, with it the cities of the hearts of them that have secluded themselves in the stronghold of their corrupt desires.



**Thus biddeth you the Pen of the All-Glorious, whilst seated
beneath the swords of the wayward.**



If ye become aware of a sin committed by another, conceal it, that God may conceal your own sin. He, verily, is the Concealer, the Lord of grace abounding.



**O ye rich ones on earth! If ye encounter one who is poor,
treat him not disdainfully.**



Reflect upon that whereof ye were created.



Every one of you was created of a sorry germ.



**Regard ye the world as a man's body, which is afflicted with
divers ailments, and the recovery of which dependeth upon the
harmonizing of all of its component elements.**



**Gather ye around that which We have prescribed unto you,
and walk not in the ways of such as create dissension.**



Meditate on the world and the state of its people.



He, for Whose sake the world was called into being, hath been imprisoned in the most desolate of cities ('Akká), by reason of that which the hands of the wayward have wrought.



**From the horizon of His prison-city He summoneth mankind
unto the Dayspring of God, the Exalted, the Great.**



**Exultest thou over the treasures thou dost possess, knowing
they shall perish?**



Rejoicest thou in that thou rulest a span of earth, when the whole world, in the estimation of the people of Bahá, is worth as much as the black in the eye of a dead ant?



**Abandon it unto such as have set their affections upon it, and
turn thou unto Him Who is the Desire of the world.**



**Whither are gone the proud and their palaces? Gaze thou into
their tombs, that thou mayest profit by this example, inasmuch as
We made it a lesson unto every beholder.**



Were the breezes of Revelation to seize thee, thou wouldst flee the world, and turn unto the Kingdom, and wouldst expend all thou possessest, that thou mayest draw nigh unto this sublime Vision.

Mulk \ Dominion: 11-ii



O ye members of Assemblies in that land and in other countries! Take ye counsel together, and let your concern be only for that which profiteth mankind, and bettereth the condition thereof, if ye be of them that scan heedfully.



That which God hath ordained as the sovereign remedy and mightiest instrument for the healing of the world is the union of all its peoples in one universal Cause, one common Faith.

Mulk \ Dominion: 12-ii



This can in no wise be achieved except through the power of a skilled, an all-powerful, and inspired Physician. By My life! This is the truth, and all else naught but error.



Each time that Most Mighty Instrument hath come, and that Light shone forth from the Ancient Dayspring, He was withheld by ignorant physicians who, even as clouds, interposed themselves between Him and the world.



It failed therefore, to recover, and its sickness hath persisted until this day.



They indeed were powerless to protect it, or to effect a cure, whilst He Who hath been the Manifestation of Power amongst men was withheld from achieving His purpose, by reason of what the hands of the ignorant physicians have wrought.



**Consider these days in which He Who is the Ancient Beauty hath
come in the Most Great Name, that He may quicken the world
and unite its peoples.**



They, however, rose up against Him with sharpened swords, and committed that which caused the Faithful Spirit to lament ...



**... until in the end they imprisoned Him in the most desolate of cities,
and broke the grasp of the faithful upon the hem of His robe.**



Were anyone to tell them: 'The World Reformer is come,' they would answer and say: 'Indeed it is proven that He is a fomenter of discord!' ...



... and this notwithstanding that they have never associated with Him, and have perceived that He did not seek, for one moment, to protect Himself.



At all times He was at the mercy of the wicked doers.



At one time they cast Him into prison ...



... at another they banished Him ...



... and at yet another hurried Him from land to land.



**Thus have they pronounced judgment against Us, and God,
truly, is aware of what I say.**

References:



Day 1-i	Bahá'u'lláh, Epistle to the Son of the Wolf; p54-56
Day 1-ii	
to	ibid
Day 11-ii	
Day 12-i	Bahá'u'lláh, Epistle to the Son of the Wolf; p62-64
Day 12-ii	
to	ibid
Day 19-ii	

Mulk \ Dominion Daily Readings

Information on the Bahá'í Faith is available at: www.bahai.org & www.bahai.org.au

Photography:

All photographs taken by Bashir Gabriel
Photographs Copyright © Bashir Gabriel 2023

Published by Bashir Gabriel

More monthly daily readings are available from: www.blessedspot.au

Copyright © Bashir Gabriel 2024
All rights reserved



Mulk \ Dominion Daily Readings

