

Blessed Spot Reflections



Month of Qawl \ Speech
Daily Readings



**The aim of this Wronged One in sustaining woes and tribulations,
in revealing the Holy Verses and in demonstrating proofs hath
been naught but to quench the flame of hate and enmity ...**



... that the horizon of the hearts of men may be illumined with the light of concord and attain real peace and tranquillity.



From the dawning-place of the divine Tablet the day-star of this utterance shineth resplendent, and it behoveth everyone to fix his gaze upon it ...



**We exhort you, O peoples of the world, to observe that
which will elevate your station.**



Hold fast to the fear of God and firmly adhere to what is right.



Verily I say, the tongue is for mentioning what is good, defile it not with unseemly talk.



God hath forgiven what is past.



Henceforward everyone should utter that which is meet and seemly ...



**... and should refrain from slander, abuse and whatever
causeth sadness in men.**



Lofty is the station of man!



**Not long ago this exalted Word streamed forth from the
treasury of Our Pen of Glory ...**



... Great and blessed is this Day — the Day in which all that lay latent in man hath been and will be made manifest.



**Lofty is the station of man, were he to hold fast to
righteousness and truth ...**



... and to remain firm and steadfast in the Cause.



In the eyes of the All-Merciful a true man appeareth even as a firmament; its sun and moon are his sight and hearing, and his shining and resplendent character its stars.



**His is the loftiest station, and his influence educateth the
world of being.**



The world beyond is as different from this world as this world is different from that of the child while still in the womb of its mother.



**Wert thou to ponder in thine heart the behavior of the Prophets
of God thou wouldst assuredly and readily testify that there must
needs be other worlds besides this world.**



The majority of the truly wise and learned have, throughout the ages ... borne witness to the truth of that which the holy Writ of God hath revealed.



Even the materialists have testified in their writings to the wisdom of these divinely appointed Messengers ...



... and regarded the references made by the Prophets to Paradise, to hell fire, to future reward and punishment, to have been actuated by a desire to educate and uplift the souls of men.

Qawl \ Speech: 11-i



Consider, therefore, how the generality of mankind, whatever their beliefs or theories, have recognized the excellence, and admitted the superiority, of these Prophets of God.



These Gems of Detachment are acclaimed by some as the embodiments of wisdom, while others believe them to be the mouthpiece of God Himself.



How could such Souls have consented to surrender themselves unto their enemies if they believed all the worlds of God to have been reduced to this earthly life?



Would they have willingly suffered such afflictions and torments as no man hath ever experienced or witnessed?



Be ye the repositories of the trust of all men.



... the pride and vanity of certain of the peoples of the world have made havoc of true understanding, and laid waste the home of justice and of equity.



**We, verily, have announced unto men this Most Great Revelation,
and yet the people are in a state of strange stupor.**



Let the fear of no one dismay thee.



**Trust in the Lord, thy God, for He is sufficient unto
whosoever trusteth in Him.**



He, verily, shall protect thee, and in Him shalt thou abide in safety.



O my God! O my God! I testify that this is Thy Day which hath been mentioned in Thy Books, Thy Epistles, Thy Psalms and Thy Tablets.



In it Thou hast manifested that which was hidden in Thy Knowledge and stored up in the repositories of Thine unfailing protection.



I beseech Thee, O Lord of the world, by Thy Most Great Name whereby the limbs of the people were shaken, to assist Thy servants and Thy handmaidens to become steadfast in Thy Cause and to arise in Thy service.

Qawl \ Speech: 17-ii



Verily, Thou art potent to do whatsoever Thou willest ...



... and in Thy grasp are the reins of all things.



**Thou protectest whomsoever Thou wilt through Thy
Power and Dominion.**



And verily, Thou art the Almighty, the All-Subduing, the Most Powerful.

References:

Day 1-i	Tablets of Bahá'u'lláh Revealed After the Kitáb-i-Aqdas, Kitáb-I-'Ahd (Book of the Covenant): p 219-220
Day 1-ii	
to	ibid
Day 8-ii	
Day 9-i	Bahá'u'lláh, Gleanings From the Writings of Bahá'u'lláh, LXXXI, p156-158
Day 9-ii	
to	ibid
Day 13-i	
Day 13-ii	Bahá'u'lláh from a Tablet - translated from the Arabic, Compilation of Compilations, Volume 2, Trustworthiness A Cardinal Bahá'í Virtue, #2043, pages 327-355
Day 14-i	Bahá'u'lláh, Epistle to the Son of the Wolf; p76
Day 14-ii	Bahá'u'lláh, Epistle to the Son of the Wolf; p79
Day 15-i	Bahá'u'lláh, Gems of Divine Mysteries, Javáhiru'l-Asrár, p60
Day 15-ii	
to	ibid
Day 16-i	
Day 16-ii	Bahá'u'lláh, Additional Prayers Revealed by Bahá'u'lláh
Day 17-i	
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