



The All-Knowing Physician hath His finger on the pulse of mankind. He perceiveth the disease, and prescribeth, in His unerring wisdom, the remedy.

`Izzat \ Might: 1-i



Every age hath its own problem, and every soul its particular aspiration.



There is no distinction whatsoever among the Bearers of My Message. They all have but one purpose; their secret is the same secret. To prefer one in honor to another, to exalt certain ones above the rest, is in no wise to be permitted.



Peruse My verses with joy and radiance. Verily they will attract you unto God and will enable you to detach yourselves from all else save Him.

`Izzat \ Might: 2-ii



Let not man glory in this that he loveth his country, let him rather glory in this that he loveth his kind.



The remedy the world needeth in its present-day afflictions can never be the same as that which a subsequent age may require.



In all things it is necessary to consult.



We have permitted you to listen to music and singing. Beware lest such listening cause you to transgress the bounds of decency and dignity.



One righteous act is endowed with a potency that can so elevate the dust as to cause it to pass beyond the heaven of heavens. It can tear every bond asunder, and hath the power to restore the force that hath spent itself and vanished....



Be anxiously concerned with the needs of the age ye live in, and centre your deliberations on its exigencies and requirements.



Gather ye together with the utmost joy and fellowship and recite the verses revealed by the merciful Lord. By so doing the doors to true knowledge will be opened to your inner beings, and ye will then feel your souls endowed with steadfastness and your hearts filled with radiant joy.

`Izzat \ Might: 6-i



Religion is verily the chief instrument for the establishment of order in the world and of tranquillity amongst its peoples ...



In truth, knowledge is a veritable treasure for man, and a source of glory, of bounty, of joy, of exaltation, of cheer and gladness unto him. Happy the man that cleaveth unto it ... Izzat \ Might: 7-i

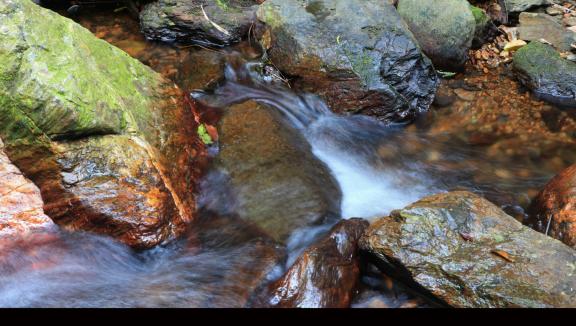


It is incumbent upon the children to exert themselves to the utmost in acquiring the art of reading and writing ...

`Izzat \ Might: 7-ii



Tread ye the path of justice and equity in all things.



Wash from your hearts all earthly defilements ...



All the wondrous works ye behold in this world have been manifested through the operation of His supreme and most exalted Will, His wondrous and inflexible Purpose.

[Izzat \ Might: 9-i]



Beware of using any substance that induceth sluggishness and torpor in the human temple and inflicteth harm upon the body.



O people! Behold ye My fruits and My leaves, incline then your ears unto My rustling. Beware lest the doubts of men debar you from the light of certitude.

`Izzat \ Might: 10-i



The purpose of religion as revealed from the heaven of God's holy Will is to establish unity and concord amongst the peoples of the world; make it not the cause of dissension and strife.

"Izzat \ Might: 10-ii



We have said in the past that one word hath the influence of spring and causeth hearts to become fresh and verdant, while another is like unto blight which causeth the blossoms and flowers to wither.

`Izzat \ Might: 11-i



Religion bestoweth upon man the most precious of all gifts, offereth the cup of prosperity, imparteth eternal life, and showereth imperishable benefits upon mankind.

`Izzat \ Might: 11-ii



Wish not for others what ye wish not for yourselves ...



Give ear unto that which, if heeded, will ensure the freedom, well-being, tranquillity, exaltation and advancement of all men.



Should anyone wax angry with you, respond to him with gentleness; and should anyone upbraid you, forbear to upbraid him in return, but leave him to himself.

`Izzat \ Might: 13-i



Let there be naught in your demeanor of which sound and upright minds would disapprove, and make not yourselves the playthings of the ignorant.

"Izzat \ Might: 13-ii



... is not the object of every Revelation to effect a transformation in the whole character of mankind, a transformation that shall manifest itself both outwardly and inwardly, that shall affect both its inner life and external conditions?



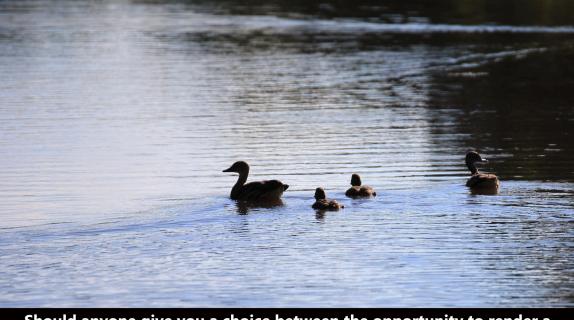
The understanding of His words and the comprehension of the utterances of the Birds of Heaven are in no wise dependent upon human learning. They depend solely upon purity of heart, chastity of soul, and freedom of spirit.

\[\text{\text{lizzat} \ \text{\text{Might: 14-ii}}} \]



Beware lest ye commit that which would sadden the hearts of your fathers and mothers. Follow ye the path of Truth which indeed is a straight path.

`Izzat \ Might: 15-i



Should anyone give you a choice between the opportunity to render a service to Me and a service to them, choose ye to serve them, and let such service be a path leading you to Me.

`Izzat \ Might: 15-ii

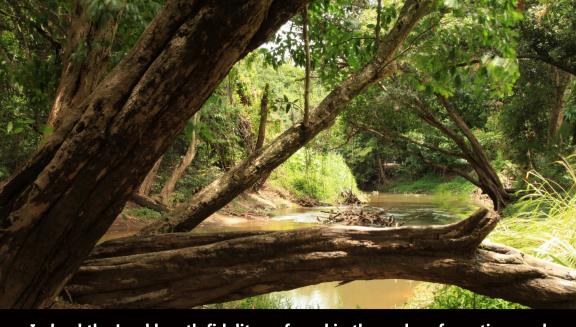


Trustworthiness is the greatest portal leading unto the tranquillity and security of the people. In truth the stability of every affair hath depended and doth depend upon it.

`Izzat \ Might: 16-i



Comport yourselves with propriety under all conditions ...



Indeed thy Lord loveth fidelity as found in the realm of creation, and He hath given it precedence over most of the praiseworthy qualities.



Well is it with him who imprinteth on his heart the admonitions of the Lord, and steadfastly cleaveth unto them.



Be ye as firmly settled as the immovable mountain in the Cause of your Lord, the Mighty, the Loving.



The purpose underlying the revelation of every heavenly Book, nay, of every divinely-revealed verse, is to endue all men with righteousness and understanding, so that peace and tranquillity may be firmly established amongst them.



O friends! Let not the deceptive glamour of this fleeting world - to whose impermanence all things attest - cut you off from God's enduring bestowals, nor deprive you from partaking of the spiritual sustenance that He hath sent down from the heaven of His bounty.

\[\text{\text{Izzat \ Might: 19-i}} \]



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Day 19-i

Day 19-ii

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`Izzat \ Might Daily Readings

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